

SUPPLEMENT TO THE MARTYROLOGY

DETAILING *the changes in this Roman Martyrology of 1961 since the previous edition of 1956, including the previous versions of those eulogies which have changed, been deleted, or moved in date or position in the daily list.*

Variations in the Moveable Feasts section

- I. The Feast of the Holy Family formerly fell on “the Saturday before the Sunday which can occur between January 7th and January 12th” instead of “between January 7th and January 13th”.
- II. "The First Sunday of the Passion" was formerly called just “Passion Sunday”. The rubric in the moveable feasts section saying it should be read “on the Saturday before First Passion Sunday” likewise used to only say that it should be read “on the Saturday before Passion Sunday”.
- III. “The Commemoration” of the Seven Sorrows of the Most Blessed Virgin Mary was formerly called “The Feast” of such. The rubric also used to indicate that it is read “on the Thursday after Passion Sunday” instead of “after First Passion Sunday”.
- IV. “Second Passion or Palm Sunday” was formerly called just “Palm Sunday”. The rubric also formerly indicated that it should be read “on the Saturday before Palm Sunday” instead of “on the Saturday before Second Passion or Palm Sunday”.
- V. For the note about the Major Litanies in the moveable feasts section, the footnote has changed from, “On the Monday within the Octave of Easter, when Easter Sunday occurs on April 25th” to “On the Tuesday within the Octave of Easter when Easter Sunday, or Easter Monday, occurs on April 25th”.
- VI. The following feast and its eulogy were deleted:
On the Tuesday before the Third Sunday after Easter.
The Solemnity of St. Joseph, spouse of the Blessed Virgin Mary, confessor, and patron of the Universal church.
- VII. The following Octave was deleted:
On the Tuesday before the Fourth Sunday after Easter.

The Octave-day of the Solemnity of St. Joseph, spouse of Blessed Mary the Virgin, confessor and patron of the Universal Church.

VIII. The following Octave was deleted:

On the Wednesday within the Octave of the Ascension.

The Octave-day of the Ascension of our Lord Jesus Christ.

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IX. The following Octave was deleted:

On the Wednesday within the Octave of Corpus Christi.

The Octave-day of the most Sacred Body of Christ.

X. The following Octave was deleted:

On the Thursday within the Octave of the most Sacred Heart of Jesus (in the first place).

The Octave-day of the most Sacred Heart of Jesus.

Variations in the body of the Martyrology

XI. On January 1st, in the first place, was formerly written simply "The Circumcision of our Lord Jesus Christ, and the Octave-day of his Nativity" instead of, as it has now, "The Octave-Day of the Nativity of Our Lord Jesus Christ" in the first place and in the second place, "The Circumcision of this same Our Lord Jesus Christ". This English version of the Martyrology of 1961 does not have this second Eulogy, apparently a typographical error.

XII. The following Octave was deleted, formerly in the first place on January 2nd:

The Octave-day of St. Stephen, the first martyr.

XIII. The following Octave was deleted, formerly in the first place on January 3rd:

The Octave-day of St. John, apostle and evangelist.

XIV. The following Octave was deleted, formerly in the first place on January 4th:

The Octave-day of the Holy Innocents.

XV. The following Vigil was deleted, formerly in the first place on January 5th:

The Vigil of the Epiphany of our Lord.

XVI. The following Octave was deleted, formerly having the first place on January 13th, and "The Commemoration of the Baptism of our Lord Jesus Christ" was put in its place:

The Octave-day of the Epiphany of our Lord.

XVII. On January 18th, the Feast of the Chair of St. Peter at Rome has been moved to February 22nd. Because Rome has no longer been previously mentioned, the eulogy of St. Prisca (which now takes the first place) no longer begins "In this same place, the

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Passion of St. Prisca,” but rather becomes “At Rome, the Passion of St. Prisca”.

XVIII. On January 27th, there is a eulogy for the death of St. Angela Merici, indicating that her feast is celebrated on June 1st. Before the addition of the Feast of the Queenship of the Virgin Mary, however, it was celebrated on May 31st.

XIX. On February 22nd, the following feast and eulogy, in the first place, are replaced by the Chair of St. Peter at Rome (which was formerly on January 18th):

The Chair of St. Peter at Antioch, where the disciples were first called Christians.

XX. On February 23rd the following Vigil was deleted, formerly holding the first place:

The Vigil of St. Matthias the Apostle.

In a Leap Year, just this first eulogy was moved to the Bissextile Day (February 24th in a Leap Year) and was the only eulogy read on that day, everything else being advanced one day. Thus, the only thing now read on that day is “The Commemoration of many holy martyrs and confessors and holy virgins” as usually ends the martyrology reading.

XXI. The following eulogy has been deleted, formerly in the second place on April 28th:

At Ravenna, the birthday of St. Vitalis, martyr, father of the Saints Gervase and Protase. When he had taken up and reverently buried the body of blessed Ursicinus, he was arrested by the governor Paulinus, and after being racked and thrown into a deep pit, was covered with earth and stones, and by this kind of martyrdom went to Christ.

XXII. On May 1st, the eulogy in the first place used to be that of Sts. James and Phillip. But this has been moved to the first place on May 11th, and instead a eulogy for St. Joseph the Worker is now read in the first place.

XXIII. On May 3rd, St. Alexander is no longer named as “Pope Alexander I”,

and the following feast was deleted, formerly in the first:

At Jerusalem, in the time of Emperor Constantine, the finding of the holy Cross of our Lord.

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XXIV. The eulogy of St. John Before the Latin Gate formerly held the first place on May 6th, but has been moved to the second place and St. John Damascene moved up to the first

XXV. On May 8th, the Apparition of St. Michael has been moved from the first to the last place, with St. Stanislaus thus now taking the first place.

XXVI. The Feast of the Queenship of the Blessed Virgin Mary was added in the first place on May 31st, and so St. Angela Merici, formerly in the first place on this date, was moved to the first place on June 1st.

XXVII. The Feast of St. Gregory Barbarigo, not present in the previous edition, was added in the first place on June 17th.

XXVIII. On June 18th, a eulogy for the death of St. Gregory Barbarigo was inserted in the fourth place, between Sts. Cyriac and Paula, and St. Leontius.

XXIX. On June 28th, at the end of the eulogy of St. Irenaeus is added the sentence, "His feast, however, is celebrated on July 3rd."

XXX. The following Octave was deleted, formerly in the first place on July 1st:

The Octave-day of the Nativity of St. John the Baptist.

XXXI. In the first place on July 3rd, the Feast of St. Irenaeus has been added. The eulogy for Pope St. Leo II, formerly in the first place, has been moved down to the sixth place.

XXXII. The following Octave was deleted, formerly in the first place on July 6th:

The Octave-day of the holy apostles Peter and Paul.

XXXIII. On July 13th, the following eulogy of Pope Anacletus, formerly in the first place, was deleted, because they realized he was the same pope as Cletus:

At Rome, St. Anacletus, pope and martyr, who governed the Church of God after St. Clement, and shed lustre upon it by a glorious martyrdom.

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XXXIV. On July 16th, “The Commemoration” of the Seven Sorrows of the Most Blessed Virgin Mary was formerly called “The Feast” of such.

XXXV. On July 21st, in the first place, has been added the Feast of St. Lawrence of Brindisi. St. Praxedes used to have the first place, but is now in the second.

XXXVI. On July 22nd, the eulogy of St. Lawrence of Brindisi, formerly in the eighth place, has been moved to the second place and expanded. Previously, this eulogy read thusly:

At Lisbon in Portugal, St. Lawrence of Brindisi, priest and confessor, superior general of the Order of Friars Minor Capuchin of St. Francis. Illustrious for his preaching and his arduous labour for the glory of God, he was canonized by Pope Leo XIII.

XXXVII. The following Vigil was deleted, formerly in the first place on July 24th:

The Vigil of St. James the Apostle.

XXXVIII. On July 29th, the following eulogy, formerly in the second place, has been deleted:

At Rome, on the Aurelian Way, St. Felix II, pope and martyr. Being expelled from his See by the Arian emperor Constantius for defending the Catholic faith, and being put to the sword privately at Cera in Tuscany, he died gloriously. His body was taken away from that place by clerics, and buried on the Aurelian Way. It was afterwards brought to the Church of the Saints Cosmas and Damian, where, under the Sovereign Pontiff Gregory XIII, it was found beneath the altar with the

relics of the holy martyrs Mark, Marcellian, and Tranquillinus, and with the latter was put back in the same place on the 31st of July. In the same altar were also found the bodies of the holy martyrs Abundius, a priest, and Abundantius, a deacon, which were shortly after solemnly transferred to the church of the Society of Jesus, on the eve of their feast.

Because Rome is no longer mentioned in the previous eulogy, the beginning of the following eulogy of Sts. Simplicius, Faustinus, and Beatrice was changed from “Also at Rome” to simply “At Rome”.

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XXXIX. On August 1st, the eulogy for the Dedication of the Church of St. Peter in Chains, formerly in the first place, has been moved to the last place.

XL. On August 3rd, the eulogy for the Finding of the body of St. Stephen has been moved from the first place to the last.

XLI. In the eulogy of St. John Vianney on August 4th, the sentence “Pope Pius XI numbered him among the saints, ordered that his feast should be observed on the 9th day of this month, and appointed him as the heavenly patron of all parish priests” was changed to, “Pope Pius XI numbered him among the Saints, and appointed him as the heavenly patron of all parish priests. His feast, however, is celebrated on August 8th.”

XLII. The Feast of St. John Vianney, formerly in the second place on the following day, is moved to the first place on August 8th.

XLIII. The following Octave was deleted from the first place on August 17th:

The Octave-day of St. Lawrence, martyr.

XLIV. On August 20th, in the second place, has been put a eulogy of the death of Pope St. Pius X, not present in the previous edition.

XLV. The following Octave was deleted from the first place on August 22nd:

The Octave of the Assumption of the Blessed Virgin Mary.

In the following eulogy, now in the first place, “The Feast of the Immaculate Heart of this same Blessed Virgin Mary” is changed to simply “The Feast of the Immaculate Heart of the Blessed Virgin Mary” since there is no longer a previous reference to her.

XLVI. The following Vigil was deleted, formerly in the first place on August 23rd:

The Vigil of St. Bartholomew, Apostle.

XLVII. On September 3rd, in the first place, has been put the Feast of Pope St. Pius X, not present in the previous edition.

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XLVIII. The following Octave was deleted from the first place on September 15th:

The Octave of the Nativity of the Blessed Virgin Mary.

In the following eulogy, now in the first place, "The Feast of the Seven Sorrows of this same Most Blessed Virgin Mary" is changed to simply "The Feast of the Seven Sorrows of the Most Blessed Virgin Mary" since there is no longer a previous reference to her.

XLIX. The following Vigil was deleted from the first place on September 20th:

The vigil of St. Matthew, apostle and evangelist.

L. On September 24th, "The Commemoration" of Our Lady of Ransom was formerly called "The Feast" of such.

LI. On October 7th, "The Feast of the Blessed Virgin Mary of the Rosary" was formerly called "The Feast of the Most Holy Rosary of the Blessed Virgin Mary" and to the third and fourth eulogies was added at the end, "Their feast, however, is kept on the following day".

LII. In the second place on October 8th is inserted the eulogy, "The Holy Martyrs Sergius, Bacchus, Marcellus, and Apuleius, whose birthday is recorded on the previous day" which was not in the previous edition.

LIII. The Feast of St. Antony Mary Claret, not present in the previous edition, was added in the first place on October 23rd.

LIV. On October 24th, the eulogy of St. Antony Mary Claret, formerly in the seventh place, has been moved to the second place and expanded, as well as a typographical error in the Latin being corrected. Previously, this eulogy read:

In the monastery of Fontfroide in the diocese of Carcassonne in France, St. Anthony Mary Claret, formerly Archbishop of Cuba, and founder of the Missionary Sons of the Immaculate Heart of the Blessed Virgin Mary. He was renowned for his meekness and zeal for souls, and was canonized by the Supreme Pontiff, Pius XII.

LV. The following Vigil was deleted, formerly in the first place on October 27th:

The Vigil of the holy Apostles Sts. Simon and Jude.

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LVI. The following Vigil was deleted, formerly in the first place on October 31st:

The Vigil of All Saints.

LVII. The following Octave was deleted from first place on November 8th:

The Octave of All Saints.

LVIII. The following Vigil was deleted from the first place on November 29th:

The Vigil of St. Andrew, Apostle.

LIX. The following Vigil was deleted from the first place on December 7th:

The Vigil of the Immaculate Conception of the Blessed Virgin Mary.

LX. The following Octave was deleted from first place on December 15th:

The Octave of the Immaculate Conception of the Blessed Virgin Mary.

LXI. The following Vigil was deleted from the first place on December 20th:

The Vigil of St. Thomas, Apostle.